

# **CALIFORNIA EMERGENCY SERVICES ADVISORY BOARD**

## **MEETING AGENDA National Steinbeck Center**

One Main Street  
Salinas, CA 93901

**May 14, 2003**  
**9:00 a.m. to 4:00 p.m. (note early start time)**

- I. WELCOME  
*0900 – 1015*
- II. CALL TO ORDER/ROLL CALL  
*0915 – 0930*
- III. APPROVAL OF MINUTES/AGENDA REVIEW  
*0930 – 1000*
- IV. LEGISLATIVE UPDATE: SB 911, AB 914  
*1100 – 1130*
- V. TELEPHONE SERVICE PRIORITY  
*1130 - 1200*
- \*\*\*\*\* LUNCH \*\*\*\*\*
- VI. CESAB 9-1-1 FUNDING REVIEW COMMITTEE  
*1300 – 1400*
- VII. SUBCOMMITTEE STATUS REPORTS  
*1400 – 1500*
  - *County Coordinator Responsibilities/Procedures*
  - *Wireless E9-1-1*
  - *NGEN*
  - *Training & Public Education*
- VII. ANNOUNCEMENTS/ROUND TABLE  
*1500 – 1545*
- VIII. NEXT MEETING: DATE, LOCATION, AGENDA  
*1545 – 1600*
- IX. ADJOURN  
*1600*